



**MAY 27  
TO JULY 25**

Growing minds need fuel to remain focused and open to learning. Enjoy a nutritious and delicious meal at your library! Lunch is free for youth ages 18 and under.

Available Monday – Friday at these locations:



**Allen County  
Public Library**

**MAIN LIBRARY**

**Lunch: 11:30 AM  
Snack: 2:15 PM**

**LITTLE TURTLE**

**Lunch: NOON  
Snack: 2:15 PM**

**TECUMSEH**

**Lunch: NOON  
Snack: 3 PM**

**GEORGETOWN**

**Lunch: 11:45 AM  
Snack: 2:15 PM**

**PONTIAC**

**Lunch: NOON  
Snack: 2:30 PM**

**WAYNE DALE**

**Lunch: 11:45 AM  
Snack: 3 PM**

**HESSEN CASSEL**

**Lunch: 11:45 AM  
Snack: 2:45 PM**

**SHAWNEE**

**Lunch: 11:45 AM  
Snack: 2:45 PM**

*No meals served June 19 or July 4. Groups, please call the library so additional food may be ordered. This institution is an equal opportunity provider. Free lunch is provided by FWCS through partnership with the USDA.*



FRIENDS OF THE LIBRARY  
LIBRARY FOUNDATION



SCAN  
THE CODE  
TO LEARN  
MORE!

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity.*



# BLESSINGS IN A BACKPACK

## @ THE LIBRARY

Blessings in a Backpack is a non-profit organization that provides bags of ready-to-eat food on the weekends for school-aged children locally who might otherwise go hungry. Blessings in a Backpack provides services for over 130,000 children in Allen County on an annual basis.

# MAY 30 TO JULY 25

Available on Fridays at  
these library locations:

**MAIN LIBRARY**

**GEORGETOWN**

**HESSEN CASSEL**

**LITTLE TURTLE**

**PONTIAC**

**SHAWNEE**

**TECUMSEH**

**WAYNE DALE**

All food is non-perishable and ready to eat. Food provided by Blessings in a Backpack is free for youth ages 18 and under.



**Scan the code  
to learn more!**

**HEALTHFIRST**  
*Allen County*

 **Fire City** | **Police County**  
FEDERAL CREDIT UNION

**Surack Family  
Foundation**  
